

#### **Presents:**



## **Event Map – Details - Exhibitor Registration**

Ellison Place, Gaylord, Michigan August 9, 8am-5pm August 10, 8am-1pm 2024

### **Thank You Sponsors!**









































### Michigan Forest Products Show Event Aerial and Schedule:

#### **Setup Schedule:**

Outdoor Exhibitor Setup starting Tuesday, Aug. 6, 8am Indoor Exhibitor Setup starting Thursday, Aug. 8, 8am

#### **Show Hours:**

Friday, August 9, 8am-5pm Saturday, August 10, 8am-1pm

#### **Other Activities:**

Kids Zone Provided by Gapinski Forestry Products Bounce Houses, other Family Entertainment Food Truck Court, Cash Bar during Show Hours



## **2024 Michigan Forest Products Show Exhibitor Checklist**

#### **☐** Submit Your Completed Registration Form with Full Payment to:

Michigan Association of Timbermen 7350 M-123

Newberry, MI 49868

Or fax with credit card information to: (906)293-5444

Make checks payable to Michigan Association of Timbermen

#### ☐ Copy of Liability Insurance Certificate

General Liability should name The Michigan Association of Timbermen as additional insured for the Michigan Forest Products Show, August 6th-10th, 2024 (includes set-up dates).

General Liability limits on the certificate should be \$1M/Occ and \$2M/Agg. Please list your Workers Compensation and Business Auto limits on the certificate as well (If applicable).

#### ☐ Reservation of Exhibitor Space(s)

You may reserve Indoor and outdoor booth spaces by calling the MAT office at (906)293-3236 or emailing msears@timbermen.org. Reservations will be made on a first-come, first-serve basis, with annual sponsors receiving first choice. Your space(s) will be confirmed when payment is received. 100% of the exhibit fee must accompany your registration form.

Late fee of \$50 occurs after July 26, 2024. No refunds will be made after July 9, 2024.

#### ☐ Tent Rentals, Shipping, Live Demonstrations, Firewood/Lumber etc.

If you require a tent, need to ship supplies/equipment to the Ellison Place, wish to offer live demonstrations that require extra space, or require firewood/lumber and cannot source it yourself, please call the MAT office to assist with coordination at (906)293-3236 or email <a href="mailto:msears@timbermen.org">msears@timbermen.org</a>.

#### ☐ Sponsorship Opportunities

The Michigan Forest Products Show is supported by the Michigan Association of Timbermen's Annual Sponsors. You can find more information on annual sponsorship opportunities by visiting <a href="https://www.michigantimbermen.com/sponsors">www.michigantimbermen.com/sponsors</a>. However, there are additional sponsorship opportunities available, including:

- Exhibitor Registration Bag Sponsor and Breakroom Sponsor
- Admissions Sponsor, Kid's Bounce House Sponsor
- Food Court Sponsor, and other opportunities!

## 2024 Michigan Forest Products Show Official Rules and Regulations

#### **EXHIBITOR REGULATIONS**

- 1. All exhibitors in Gaylord must comply with these regulations. The Michigan Association of Timbermen produces and manages this exposition and is hereinafter referred to in this document as Show Management.
- 2. Show Dates: Friday & Saturday, August 9-10, 2024

Location: Gaylord, Michigan

Outdoor Exhibits: The Ellison Place Indoor Exhibits: The Ellison Place

3. Setup Hours: Tuesday, August 6, 1:00 p.m. -5:00 p.m. Wednesday, August 7, 8:00 a.m. -5:00 p.m. Thursday, August 8, 8:00 a.m. -5:00 p.m.

Show Hours: Friday, August 9, 8:00 a.m. -5:00 p.m. Saturday, August 10, 8:00 a.m. - 1:00 p.m.

Exhibitor agrees to have completed set-up by 5:00 p.m. on Thursday, August 8, 2024. All times are Eastern Daylight Time.

- 4. Dismantle Hours: Booths must be dismantled between 1:00 p.m. and 11:00 p.m. on Saturday, August 10, 2024 (Arrangements may be made to stage equipment, after dismantling hours, for pick-up by contacting show management.) You will not be allowed to dismantle your booth prior to 1:00 p.m.
- 5. No refunds will be allowed after July 9, 2024. There will be a late fee of \$50.00 per space after July 26, 2024.



- 6. All blades, tracks, and any type of hydraulic devices making contact with the blacktop must have a plywood barrier. All tracked machinery will have to be walked in place with an appropriate barrier between track and blacktop. Any damage that occurs in your booth area in regard to the above mentioned will be your responsibility.
- 7. Please include a copy of your general liability Certificate of Insurance, naming the Michigan Association of Timbermen as an additional insured for the dates of August 9-10, 2024, with your signed contract.
- 8. Show Management reserves the right to relocate exhibitors or adjust floor plan to accommodate the best interests of the Michigan Forest Products Show.
- 9. Exhibitors are not allowed to sell alcoholic beverages.
- 10. Subletting of booths is not allowed.
- 11. Exhibitors may not distribute, or permit to be distributed, any advertising materials, literature, souvenir items, or promotional materials, in or about the exhibit area except within the confines of its own reserved space.
- 12. Security will be provided from initial setup until final tear down. Show Management shall not be held responsible for the loss of any material by any cause and urges exhibitors to exercise normal precautions to discourage loss due to theft or any other cause. Show Management does not assume any responsibility for goods delivered to the exhibit areas or left in the exhibit areas at any time. Exhibitors are encouraged to insure any exhibit property against such losses.
- 13. Show Management reserves the right to request removal of any product it feels is not in keeping with the spirit of the Michigan Forest Products Show.
- 14. Show Management reserves the right to regulate and/or restrict exhibits to what it believes to be a reasonable noise level.



- 15. Only registered exhibitors are authorized to solicit their goods or services. Distribution of literature, promotional items, or souvenirs by anyone other than bona fide exhibitors is not allowed.
- 16. The exhibitor is responsible for all damage to any property caused by exhibitor personnel.
- 17. Each exhibitor is responsible for obtaining all necessary licenses and permits to use photographs or other copyrighted material in the exhibitor's booth or display.
- 18. Exhibitors must conform to standard fire codes of the City of Gaylord. Combustible materials or explosives are not permitted in or around the exhibit areas without written permission from Show Management. Electrical equipment and wiring require evidence of testing and approval by a nationally recognized testing laboratory and must conform to established electrical codes and regulations. Sharing of electrical power is prohibited. Personal generators may be used.
- 19. Smoking is not allowed inside any building.
- 20. Should any unforeseen event render the fulfillment of this agreement impossible, the parties shall mutually amend or terminate the agreement at the option of Show Management. The exhibitor hereby waives any claim against Show Management for damages or compensation. No monies will be returned to the exhibitor should the dates or location of the show be changed by Show Management, but the exhibitor will be assigned space which the exhibitor agrees to use under these same rules and regulations. Show Management shall not be financially liable in the event the show is interrupted, cancelled, moved, or has dates changed, except as provided herein.
- 21. Show Management shall not be responsible for any damage or injury that may happen to the exhibitor or its agents, servants, employees, or property from any cause, except gross negligence or willful misconduct of Show Management, its employees, servants, or agents, arising out of Show Management's duties and responsibilities under this



agreement. The exhibitor releases Show Management, its directors, officers, agents, employees, and/or servants from any claims for such loss, damage, or injury. Exhibitor, on behalf of itself, its agents and employees, agrees to protect, indemnify, and hold harmless Show Management, its agents and employees from all costs, losses, damages, and expenses, including court costs, attorney's fees and other costs of litigation arising out of or from any occurrence or accident in connection with the use by exhibitor of its exhibition space or general grounds.

- 22. Exhibitor must agree to comply with all MIOSHA/OSHA regulations.
- 23. Exhibitor shall be bound by these rules and regulations and by such additional rules and regulations, which may be established by Show Management. Show Management shall have the power to adopt and enforce all show rules and regulations and its decision on those matters shall be final. Any matters not covered here shall be subject to the final judgement and decision of Show Management. Any violation by the exhibitor of any of the terms and conditions herein shall subject the exhibitor to cancellation of the agreement to occupy exhibit space and to forfeiture of any monies paid. Show Management shall have the right to take possession of the exhibitor's space, remove all persons and property, and hold the exhibitor accountable for all risks and expenses incurred in such removal.
- 24. The individual listed on the registration form for exhibit space shall be deemed the official representative of the exhibitor and shall have the authority to act on behalf of the exhibitor in all matters relating to the show.
- 25. Exhibitor is liable for any and all tax liability to any and all government agencies as a result of activities carried out in conjunction with this event. Show Management, facility 26. management, and/or sponsors are not and will not be liable.



#### **DISPLAY RULES AND REGULATIONS**

Standard Indoor Booth: (10' x 10')

Standard Outdoor Booth: (30' wide x 50' deep)

Depth: All display fixtures must be confined to the area of the exhibitor's space in a way that does not impede aisle traffic nor negatively impact neighboring exhibitors. Each exhibitor is entitled to a reasonable sight line from the aisle regardless of the size of the exhibit. Exhibitors with larger spaces are allowed to effectively use as much of the total floor space as possible, as long as they do not interfere with the rights of others.

I have read the show rules and I agree to abide by all terms, conditions, rules, and regulations established by the Michigan Association of Timbermen.

Authorized Signature	Date
----------------------	------



## **2024 Michigan Forest Products Show Exhibitor Registration**

#### **Exhibitor Information**

Com	pany Name (as you wish to appear on marketing materials)							
Prima	ary Contact							
	ng Address/City/State/Zip							
PhoneEmail								
Billin	g Information (if different from above)							
Com	pany Name							
Prima	ary Contact							
Maili	ng Address/City/State/Zip							
	eEmail							
Produ	ıcts/Services You Provide (please add a description-brands, etc.):							
П	Association/Educational							
П	Construction Equipment_							
	Equipment Attachments							
	Sawmills/Milling							
	Firewood							
	Chainsaws & Accessories							
	Forestry Equipment							
	Professional Services							
	Service/Supplies/Parts							
	Chippers/Debarkers/Splitters							
	Fuels/Oils/Fluids							
	Publications							



Are there any products/services you would prefer to have at a distance from your exhibit?							
Space Information and Fees							
Outdoor Space (30'x50') x \$625/space =	\$						
Indoor Space (10'x10') x \$425/space =	\$						
Indoor Space Pipe/Drape: \$125/space =	\$						
Indoor Space Electricity required YesNo							
Do you need table(s) and chair(s) YesNo, we supply our own							
# of Tables# of Chairs							
Outdoor Space # Request (see outdoor map)							
1 <sup>st</sup> Choice3 <sup>rd</sup> Choice							
Indoor Space # Request (see indoor diagram)							
1 <sup>st</sup> Choice3 <sup>rd</sup> Choice							
Late Fee of \$50 if registration received after July 26th, 2024	\$						
No refunds will be granted after July 9 <sup>th</sup> , 2024.							
Attendee Admissions							
Michigan Association of Timbermen member exhibitors receive free admission							
attendees. Non-member exhibitors receive one free admission for each spac additional attendees cost \$15.	e purchased. All						
Michigan Association of Timbermen member: exhibitor admission:	\$_Free						
Non-member exhibitor admission: one free admission per space purchased:	\$ <u>Free</u>						
Non-member exhibitor admission: additional exhibitor attendee x \$15 ea:	\$						
TOTAL AMOUNT OF PAYMENT DUE WITH REGISTRATION:	\$						



# **2024 Michigan Forest Products Show Payment Options**

Pay by Check:
Mail to:
Michigan Association of Timbermen
7350 M-123
Newberry, MI 49868
Pay by Credit Card:
Card #
Security Code (on back)
Expiration Date mmyy
Name on Card
Amount: \$
Fax form to: (906)293-5444  Or scan to pay online:





#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

	the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
PRODUCER				CONTAC NAME:	CONTACT NAME:						
					PHONE (A/C, No	o, Ext):		FAX (A/C, No):			
					E-MAIL ADDRES						
						INS	URER(S) AFFOR	RDING COVERAGE		NAIC#	
			INSURER A:								
INSU	RED				INSURE	RB:			_		
					INSURER C:						
					INSURER D:						
					INSURER E :						
	/ERAGES CER	TIEI	CATE	E NUMBER:	INSURE	RF:		REVISION NUMBER:			
	IIS IS TO CERTIFY THAT THE POLICIES				/F BFF	N ISSUED TO			F POLI	CY PERIOD	
IN	DICATED. NOTWITHSTANDING ANY RE	QUIF	REME	NT, TERM OR CONDITION	OF ANY	Y CONTRACT	OR OTHER I	DOCUMENT WITH RESPECT	T TO V	V of THIS	
	ERTIFICATE MAY BE ISSUED OF MAY CLUSIONS AND CONDIT AS OF SUCH	PERT	CIES	THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	ED BY	THE POLICIES	S JOHNBEI	D HEREIN IS SUBJECT TO	ALL T	Z TERMS,	
INSR	TYPE OF INSU.	ADDL	SUBR		DELINI	POLICY EFF (MM/DD/YY	POLICY EXP	LIMITS	-V		
LTR	GENERAL LIABILITY	INSR	WVD	POLICY NUMBER		(MM/DD/YY	IM/DD/YYYY)		1.00	0,000	
	COMMERCIAL GENERAL LIABILITY					1/1/2024	12/21/2024	DAMAGE TO RENTED	, ,	2,000	
	CLAIMS-MADE OCCUR					1/1/2024	12/31/2024	PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$			
	JEANNO-NIADE JOSON							PERSONAL & ADV INJURY \$			
										0,000	
	GEN'L AGGREGATE LIMIT AD AS PER:							PRODUCTS - COMP/OP AGG \$	3	,	
	POLICY PRO- JECT LOC							\$			
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$	\$		
	ANY AUTO							BODILY INJURY (Per person) \$			
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident) \$	\$		
	HIRED AUTOS NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident) \$	\$		
								\$	\$		
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE \$	3		
	EXCESS LIAB CLAIMS-IV DE							AGGREGATE \$	\$		
	DED RETENTION \$ WORKERS COMPENSATION							WC STATU- OTH-	\$		
AND EMPLOYERS' LIABILITY								TORY LIMITS ER			
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT \$			
(Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. DISEASE - EA EMPLOYEE \$			
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT   \$	5		
DES	ON OF OPERATIONS / LOCATIONS / VEHIC	LES (	Attach .	ACORD 101, Additional Remarks	Schedule	, if more space is	required)				
ᅮ	a Michigan Association	·ε τ	اممات	a amma an ia in aluudi	ممامم	م مامانه م	سيموا أممينا	rad far +ba Miabia	d 0 10	Гокоо+	
	e Michigan Association of				eu as	additio	nat msui	red for the Michig	gan	rorest	
Pr	oducts Show taking plac	e A	ugu	ust 6-10, 2024.							
CE	CERTAIN CANCELLATION										
Michigan Association of Timbermen				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE							
S				THE	EXPIRATION	DATE THE	EREOF, NOTICE WILL BE				
7350 M-123				ACCORDANCE WITH THE POLICY PROVISIONS.							
Newberry, MI 49868				AUTHORIZED REPRESENTATIVE							